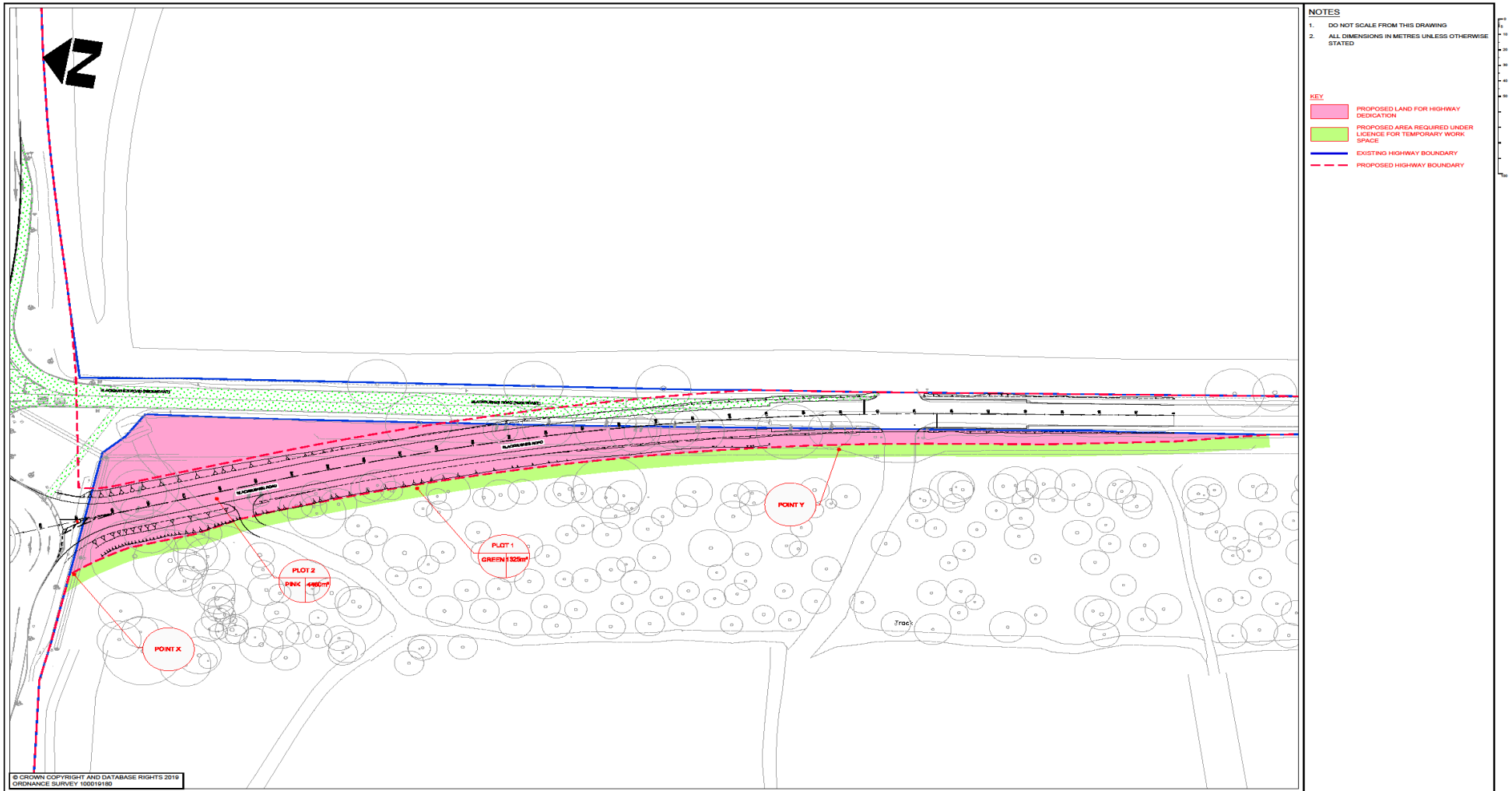


Appendix 2 Land Dedication Plan



- NOTES**
- DO NOT SCALE FROM THIS DRAWING
 - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED
- KEY**
- PROPOSED LAND FOR HIGHWAY DEDICATION
 - PROPOSED AREA REQUIRED UNDER LICENCE FOR TEMPORARY WORK SPACE
 - EXISTING HIGHWAY BOUNDARY
 - PROPOSED HIGHWAY BOUNDARY

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<table border="1"> <tr> <th>NO</th> <th>REV</th> <th>DATE</th> <th>BY</th> <th>CHKD</th> <th>APPD</th> </tr> <tr> <td>S3</td> <td>PS4</td> <td>08.02.2021</td> <td>JM</td> <td>JM</td> <td></td> </tr> <tr> <td>S3</td> <td>PS3</td> <td>11.08.2020</td> <td>AS</td> <td>AS</td> <td>DR</td> </tr> <tr> <td>S3</td> <td>PS2</td> <td>15.10.2019</td> <td>DS</td> <td>AS</td> <td>DR</td> </tr> <tr> <td>S3</td> <td>PS1</td> <td>24.09.2019</td> <td>DS</td> <td>AS</td> <td>DR</td> </tr> </table>		NO	REV	DATE	BY	CHKD	APPD	S3	PS4	08.02.2021	JM	JM		S3	PS3	11.08.2020	AS	AS	DR	S3	PS2	15.10.2019	DS	AS	DR	S3	PS1	24.09.2019	DS	AS	DR	<p>CLIENT</p> <p>HAMPSHIRE COUNTY COUNCIL ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT STRATEGIC TRANSPORT</p>		<p>CONSULTANT</p> <p>Hampshire County Council Engineering CONSULTANT</p> <p>STUART JARVIS BSc DipTP FCIT MRTP: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT</p>		<table border="1"> <tr> <td>DESIGNER</td> <td>SCALE @ A1</td> <td>SCHEME</td> <td>DRAWING TITLE</td> </tr> <tr> <td>DS</td> <td>1:500</td> <td>HARTFORD BRIDGE FLATS</td> <td>LAND REQUIREMENTS</td> </tr> <tr> <td>CAD</td> <td>DATE</td> <td>JUNCTION IMPROVEMENTS</td> <td></td> </tr> <tr> <td>DS</td> <td>10.09.2019</td> <td>PHASE II</td> <td></td> </tr> <tr> <td>CHECKED</td> <td>DRAWING NUMBER</td> <td></td> <td></td> </tr> <tr> <td>AS</td> <td>1 OF 1</td> <td></td> <td></td> </tr> <tr> <td>AS</td> <td>JOB NO. C/J008986.01</td> <td></td> <td></td> </tr> <tr> <td>APPROVED</td> <td>DRAWING NUMBER</td> <td></td> <td></td> </tr> <tr> <td>DR</td> <td>CJ008986-ECH-HAC-16708356-DR-HE-0100</td> <td></td> <td></td> </tr> </table>		DESIGNER	SCALE @ A1	SCHEME	DRAWING TITLE	DS	1:500	HARTFORD BRIDGE FLATS	LAND REQUIREMENTS	CAD	DATE	JUNCTION IMPROVEMENTS		DS	10.09.2019	PHASE II		CHECKED	DRAWING NUMBER			AS	1 OF 1			AS	JOB NO. C/J008986.01			APPROVED	DRAWING NUMBER			DR	CJ008986-ECH-HAC-16708356-DR-HE-0100		
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